

DISTRICT \_\_\_\_\_  
POST \_\_\_\_\_



20\_\_\_\_ TO 20\_\_\_\_

# MEMBERSHIP RETENTION AND RECRUITMENT PLAN

## COMMITTEE MEMBERS

_____	_____
_____	_____
_____	_____

## PLAN

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## SIGNIFICANT EVENTS

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMANDER SIGNATURE \_\_\_\_\_